

**BLACKHAWK SCHOOL DISTRICT  
500 BLACKHAWK ROAD  
BEAVER FALLS, PA 15010**

**BOARD OF SCHOOL DIRECTORS WORK SESSION  
Blackhawk High School Library  
September 14, 2017**

**AGENDA**

**1. BOARD ORGANIZATION**

1.1 Call to Order

1.2 Pledge of Allegiance

1.3 Roll Call

1.4 The purpose of videotaping a meeting is for public information. The opinions expressed by any member of the public do not necessarily reflect the view or opinion of the Blackhawk School District Board of School Directors and are solely that of the speaker. The Blackhawk School District Board of School Directors hereby expressly disclaims any and all responsibility or liability for any false, defamatory or slanderous statements expressed by the speaker. Any unauthorized re-broadcasting of any video, audio or still image of the video recording of the meeting is strictly forbidden without the written permission of the Blackhawk School District Board of School Directors.

1.5 There was an executive session held prior to tonight's meeting for personnel matters.

\*1.6 Approval of August minutes. (Exhibit)

\*1.7 Amendments to the Agenda/Approval of the Agenda.

**2. PUBLIC RELATIONS AND COMMUNICATIONS  
Dean Fleischman, Chairperson**

2.1 Congratulations to Braden Vaughn, for being selected Student of the Month for September by the Rotary Club.

**THE PUBLIC HAS THE OPPORTUNITY TO ADDRESS THE BOARD AT THIS TIME ON AGENDA ITEMS.**

Presentation by McClure Company

Presentation by Marianne LeDonne

**3. FINANCE COMMITTEE**  
**Doug Schaefer, Chairperson**

- 3.1 Informational Item: Monthly Insurance Report for August. (Exhibit)
  - a. UPMC Health Fund: \$306,258.97
  - b. UPMC Dental: \$13,177.85
  - c. UPMC Vision: \$3,375.99
- 3.2 It is recommended to approve the Financial Report for August. (Exhibit)
- 3.3 It is recommended to approve the payment of bills. (Exhibit prior to Voting Session)
  - a. Fund 10 – General Fund:
  - b. Fund 32 – Capital Projects Fund:  
BAAG : \$0
  - c. Fund 51 – Cafeteria Fund:
  - d. Fund 66 - Health Fund:  
Payroll: August \$
- 3.4 It is recommended to approve the athletic activity account for August. (Exhibit prior to Voting Session)
- 3.5 It is recommended to approve PlanCon Part K, for Project Refinancing.

**4. PERSONNEL COMMITTEE**  
**Kathy Helsing, Chairperson**

**It is recommended to approve items 4.3 through 4.8. Motion made by \_\_seconded by\_\_.**

- 4.1 The Superintendent recommends approval to accept the Act 93 Agreement beginning July 1, 2018 through June 30, 2023.
- 4.2 The Superintendent recommends approval of tenure for the following teachers:
  - a. Addison Young
  - b. Drew Bosco
  - c. Amy Black
  - d. Amanda Durish
  - e. Katherine Singletary
  - f. Lindsay Wilcox
- \*4.3 The Superintendent recommends to employ Janice Wolfe as substitute cafeteria worker instead of part time cafeteria and custodial worker effective immediately.

- \*4.4 The Superintendent recommends to employ Leah Sheehan as part time cafeteria worker effective August 28, 2017 at a rate of \$8.65 per hour.
- \*4.5 The Superintendent recommends approval to accept Kelly Lofink, paraprofessional, resignation effective September 1, 2017.
- \*4.6 The Superintendent recommends approval to employ Karen Klicka as Nurse Paraprofessional, pending clearances effective September 18, 2017 at a rate of \$16.50 and benefits according to the BESP.A.
- \*4.7 The Superintendent recommends approval to accept the resignation of Janice Wolfe, part time cafeteria worker effective September 14, 2017.
- \*4.8 The Superintendent recommends approval to employ the following as substitutes pending clearances:
  - a. Debra Knight (nurse)
  - b. Janice Wolfe (cafeteria)
  - c. Barb Ellis (cafeteria)
  - d. Lena Pitzer (cafeteria, custodial)
  - e. Deborah Nelson (cafeteria, custodial)

**5. EDUCATION COMMITTEE**  
**Kathy Helsing, Chairperson**

- 5.1 The Superintendent recommends the approval of the following field trips: (Exhibit)
  - a. Third Grade (182), Megan Anderson, Iron Mills Farmstead, New Wilmington, October 20, 2017, no expense.
  - b. Girls Tech (7), Darlene Martin, NOVA Chemical Tour Your Future, Pittsburgh, various dates from September through December, substitute expense.
  - c. English Club (40), Romeo and Juliet, Pittsburgh, November 1, 2017, substitute expense.
  - d. PRIDE (11), Tracy Yowler, Mariah Brown, Dianne Sarver Instructional CBI, various dates and locations around our community through out the 2017-2018 school year, no expense.
  - e. Transition (4), Mariah Brown, BC Youth Employment Skills Academy, BVIU, various dates through out 2017-2018 school year, no expense.
  - f. Youth Ambassador (10), Sami Hanna, Youth Ambassador Program, September 20, 2017, substitute expense.
  - g. BHS Seniors (15), Andrew Yuhaniak, Penn State Beaver Tour, October 26, 2017, no expense.
  - h. Music Academy (12), Maura Underwood, PMEA Honors Chorus Auditions/Chorus, Westminster College, October 18, 28, and 30, 2017, \$350 (bus) expense budgeted.
- 5.2 The Superintendent recommends approval of the agreement with Watson Institute for the 2017-2018 school year. (Exhibit)

- 5.3 The Superintendent recommends approval of the agreement with Western Psychiatric Institute and Clinic for the 2017-2018 school year. (Exhibit)
- 5.3 The Superintendent recommends approval to accept the Blackhawk School District Organizational Chart. (Exhibit)
- 5.4 The Superintendent recommends approval for Ashley Biega and Leslie Kunkel to act as liaisons for Blackhawk School District to work with the Arts Education Collaborative. (Exhibit)
- 5.5 It is recommended to approve the agreement with Western Pennsylvania School for the Blind to provide vision services for Blackhawk students. (Exhibit)
- 5.6 The Superintendent recommends approval to accept the agreement with Heritage Valley Occupational Services for the 2017-2018 school year. (Exhibit)

**6. BUILDINGS AND GROUNDS/REAL ESTATE**  
**Bonnie Goehring, Chairperson**

- 6.1 The Superintendent recommends approval of the advertising agreement between the Blackhawk School District and Dr. Frank Grisafi. (Exhibit)
- 6.2 The Superintendent recommends approval to accept the Memorandum of Understanding between Blackhawk School District and Cup Evangelical Presbyterian Church. (Exhibit)
- 6.3 The Superintendent recommends approval of the sale of three vacant parcels of land in West Mayfield Borough owned by the District as provided by Section 707 of the Pennsylvania School Code by utilizing a sealed bids process as authorized by Section 707(2). No bid will be approved by the Board for the sale of these parcels unless the bid price is at least \$\_\_\_\_\_, with a 120 day closing period (closing period is negotiable). All sealed bids must be received by the Business Manager at his District Office located at 500 Blackhawk Road, Beaver Falls Pennsylvania, 15010 by\_\_\_\_. All sealed bids will be opened at a public meeting. (Exhibit)
- 6.4 The Superintendent recommends approval for the following from TEC Electric for structural support, wiring, and all other necessary items for the function of the stadium scoreboard. (Exhibit)
  - a. \$6,000.00
  - b. \$3,200.00
  - c. \$2,750.00

**7. ATHLETICS COMMITTEE**  
**Doug Schaefer, Chairperson**

- 7.1 The Superintendent recommends approval to appoint Kristi Leiper as NW Bus Supervisor for 2017-2018 school year (Supplemental Contract \$588.00).
- 7.2 The Superintendent recommends approval to appoint Darryl Lockie as a Volunteer Cross Country Coach for the 2017-2018 school year.
- 7.3 The Superintendent recommends approval to accept the resignation of Cory Schmidt Swimming Coordinator and Middle School Swimming effective immediately.
- 7.4 The Superintendent recommends approval to accept the resignation of Diane Rumbaugh Artistic Director for the 2017-2018 School Musical.
- 7.5 Congratulations to Ally Zernick, she had a Hole-In-One on 8/28/17 at Blackhawk Golf Course.
- 7.6 Congratulations to Mitchell Faller, he had a Hole-In-One on 8/18/17 at Rittswood Golf Club during a tri-scrimmage with Mars and North Allegheny. It occurred on the 160 yard Par 3 6th using a 7 Iron.
- 8. ADMINISTRATIVE LIAISON**  
**Dr. Susan Smith, Chairperson**  
  
No Report
- 9. TRANSPORTATION COMMITTEE**  
**Ken Yonkee, Chairperson**  
  
No Report
- 10. FOOD SERVICE COMMITTEE**  
**Dan Jones, Chairperson**  
  
No Report
- 11. NEGOTIATIONS COMMITTEE**  
**Bonnie Goehring, Chairperson**  
  
No Report
- 12. POLICY COMMITTEE**  
**Dean Fleischman, Chairperson**  
  
12.1 The Superintendent recommends approval to adopt the revised following policies regarding tobacco: (Exhibit)

- a. 222
- b. 323
- c. 423
- d. 523

**13. BOARD/STAFF ENRICHMENT**  
**Dr. Susan Smith, Chairperson**

- 13.1 The Superintendent recommends approval of the following conferences:
- a. Amanda Durish, Carolyn Fisher, Kyleigh Squicquero, Sarah Shuleski, Amy Muslin, Mindy Furda, Heather Pastor, Hanna Nohe, Laura LeBlanc, Catherine Virgin, Chelsea Haight, Dawn Kinger, Language Essentials for Teachers of Reading and Spelling, Blackhawk High School, October 6, November 8, December 11, 2017. (\$1,800 plus substitute, expenses budgeted)
  - b. Mariah Brown, Beaver County Transition Council Meeting, various dates (7) throughout 2017-18 school year. (\$75 expenses budgeted plus substitute)
  - c. Tim Linkenheimer, Dale Moll, PATSA Regional Conference Planning Meeting, PTC, October 6, 2017. (\$100 expenses budgeted plus substitute)
  - d. Tim Linkenheimer, Beaver County Gifted Consortium Meeting, BVIU, September 7, 2017. (\$25 expenses budgeted plus substitute)
  - e. Leslie Kunkel, Pennsylvania Art Education Association State Conference, Pittsburgh, October 19-22, 2017. (\$110 expenses budgeted plus substitute)
  - f. Marianne LeDonne, Amy Anderson, Nicol Holiday Scott Nelson, Sami Hanna, Joy Winters, Tim Linkenheimer, Dale Moll, Integrated Learning, State College, November 8-10, 2017. (\$4,700 expenses budgeted, plus substitute)
  - g. Brady Okon, Barb Brown, Marianne LeDonne, Computer Science for Elementary, BVIU, November 21, 2017 (\$50 expenses budgeted plus substitute)
  - h. Rebecca Effert, Regional Art Education Day, Keystone Oaks, October 9, 2017 (\$75 expenses budgeted)

**14. BEAVER COUNTY CAREER & TECHNOLOGY**  
**Missy Kaszer, Chairperson**

No Report

**15. PSBA LEGISLATIVE COMMITTEE**  
**Ken Yonkee, Chairperson**

No Report

**16. BEAVER COUNTY REGIONAL COUNCIL OF GOVERNMENTS**  
**Missy Kaszer, Chairperson**

No Report

**ADDITIONAL BUSINESS**

- A. Administration
- B. Solicitor
- C. School Directors
- D. Next Meeting—September 21, 2017 Blackhawk High School Library,  
7:00PM.
- E. Adjournment
- F. Executive Session, if needed.